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| **Kentucky Farm Bureau****Women’s Program Winter Report****#1 November 2024 – February 2025** |
| Submit to state office by Friday, March 14, 2025 Email: womensprograms@kyfb.com |
| *NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!* |
| **Date:** | **County Farm Bureau:**  | **County Farm Bureau’s Telephone #:**  |
| **Name of Women’s Chair:** | **Chair’s Telephone #:**  | **Chair’s Email:** |
| **Name of Women’s Co-Chair**: | **Co-Chair’s Telephone** #: | **Co-Chair’s Email:** |
| 10 pts | 1. Did the county president appoint a county women’s committee of at least three people? Yes ☐ No ☐

If “yes”, list committee members.  |
| 10 pts | 1. Does the county women’s chair serve on the county board with voting privileges, attend board meetings, and report on women’s activities? Yes☐ No ☐
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| 10 pts | 1. Does the county women’s committee have a budget or expenditures approved by the county board for annual county projects? Yes☐No ☐
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| 10 pts | 1. How many women are serving on committees for 2025?

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| --- | --- | --- |
| Budget  | Insurance | Projects |
| Commodity  | Member Services  | State Legislative |
| Communication  | Membership  | Young Farmer |
| Education  | Policy Development  | Generation Bridge |
| Federal Legislative  |  |  |

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| 10 pts | 1. Do any women other than the county women’s chair, serve on your county board as an officer or director?
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| 10 pts | 1. How many women were voting delegates, or alternates, for the 2024 KFB State Annual Meeting’s Business Session? Did your county participate in the Women’s Business Meeting? Yes☐No ☐
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| 10 pts | 1. Did members of the county women’s committee contact legislators about a Farm Bureau issue(s)?

Yes☐No ☐ If “yes”, list issue(s).  |
| 5 pts | 1. Submit applicant for the Kentucky Farm Bureau Women’s Educational Grant/Scholarship
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| 15 pts | 9. Does your county Farm Bureau have an established, on-going Ag Literacy Mini Grant? Yes ☐ No ☐  If yes, please list the number of grants and amount(s) awarded.  |
| 10 pts | 9. Describe the most important project completed by the county women’s committee during this reporting  period.  |